**II Timothy 1, Part 5**

**The Stirring (1:3-4:19)**

**With Regard to Past Responsibilities (1:3-18)**

**The Admiration (vv. 3-5) > his faith and relatives**

**1. Background:** Ephesian church (c. AD 52) > continued until at least AD 95 (Rev. 1:11; 2:1 ff.) > Acts 18, 19, 20

**2. Date:** Started Ephesian church AD 52, 1st Roman Imprisonment AD 58-60 and released, wrote I Tim. About AD 62 and then imprisoned again AD 65 and wrote Hebrews and II Tim., Imprisoned under Nero (AD 54-68) right before Jewish-Roman War (66-73 [ending with Masada])

**3. Theme** > Preach the word (4:1-2) > “sound” (1:7, 13; 4:3); “doctrine” (3:10, 16; 4:2, 3); “Word” (1:13; 2:9, 11, 15, 17; 4:2, 15); “Scripture” (3:16 > I Tim. 5:8)

**Outline:**

**I. The Salutation (1:1-2)** > **The Addressee (vv. 1-2)** > Timothy

**II. The Stirring (1:3-4:19)**

 A. With Regard to Past Responsibilities (1:3-18)

 **1) The Admiration (vv. 3-5)** > his faith and relatives

**2) The Admonishment (vv. 6-7)** > gift, spirit

**3) The Application (vv. 8-12)** > avoid shame

**4) The Assessment (vv. 13-18)** > Truth, Asians, Onesiphorus

B. With Regard to Present Responsibilities (2:1-26)

 C. With Regard to Potential Responsibilities (3:1-17)

 D. With Regard to Personal Responsibilities (4:1-21)

 **III. The Summary (4:22)**

**The Assessment (vv. 13-18)**

**PREMISE: Timothy needed to assess the deposit, unfaithful believers, and a faithful believer**

**I. The Deposited Faith (vv. 13-14)**

A. The Content (13a) > form *hypotype* sound (*hygienic*) words > sketch underneath a drawing (I Tim. 1:16) > stay within the lines of sketch > church organization and administration

 B. The Source (13b) > from Paul (II Tim. 2:2)

 C. The Mode (13c) > in love > I Cor. 13:1 ff.

D. The Nature (14)> Good thing > Person and work of God manifest in Flesh (I Tim. 3:16) > Gospel (indwelling Spirit empowers believer to keep truth)

**II. The Deserted Failures (v. 15)** *Oida* > fear and shame of chains

 A. The Many (15a) > all (western Asia Minor) Acts 19:9 ff. (sinners he won and churches he planted)

 B. The Men (15b) > adversaries (professed Christians who could testify but did not [Phil. 1:14-18])

 1. *Phygellus* (fugitive)

 2. *Hermogenes* (born of Mercury)

**III. The Dedicated Friend (vv. 16-18) >** Onesiphorus (“bringing profit”) > example of Lansdale

 A. The Mercy for his Encouragement (vv. 16-17)

 1. Blessing of Mercy > for house (church) of Onesiphorus (cf. Rom. 16:5)

 2. Behaviour of the Man:

 a. Refreshed (*ana-psucho* [1x] = fresh air)

 b. Not ashamed (vv. 8, 12)

 c. Sought diligently (Mamertine cell) RCC had not enshrined it yet!

 d. Found (*eureka*)

B. The Mercy for his Edification (v. 18)

 1. Blessing of Mercy (day of judgment at *bema* [cf. v. 12]) > had he died already?

 2. Blessing of Ministry many things about which Timothy knew (*ginosko*)

**CONCLUSION: Every believer needs to assess his/her relationship to truth when it costs!**